

Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 29 - Year III ~ SUNDAY JULY 17, 2022

SEVENTH DAY

XVI Sunday O.T.
Year C



There is need of only one thing

Every man needs one only thing: God, his Creator and Lord, his Saviour and Redeemer, of the One who delivers Him from death and from every slavery and brings him back into true life and into fullness of freedom. The Creator, the Lord, the Saviour, the Redeemer of man has established with eternal decree that only in Christ Jesus, in his Only Begotten Son, He might be found. If one finds the true Christ one also finds the true God. True Christ, true God. False Christ, false God. Little science of Christ Jesus, little science of God. Little love for Christ Jesus, little love for the true God who made man in his image and likeness. Christ Jesus is not

only the eternal and universal Mediator between the Father and the Creation, between the Father and every man, is also the Revealer and the Giver of the Father to every man. How does Christ Jesus give us the Father? He gives him to us through the Holy Spirit who makes us new creatures, the Spirit He has poured out for us from his pierced heart while He was on the wood of the Cross. We are born of water and of Holy Spirit, we become one only body with Christ, we become Children of the Father in his Son Jesus Christ,

we become participative of the divine nature.

What is the great mystery that is fulfilled in Christ Jesus, through the work of the Holy Spirit. Since, if we do not become true body of Christ, we can never gain access to the Father, we will always lack the necessary thing so that we pass from death to life and from darkness we enter the most pure light of our God. If we remove Christ Jesus from the relation with God, relation that one can fulfil only in Christ through the work

If we remove Christ Jesus from the relation with God, we remain without the Father

of the Holy Spirit, we remain without the Father. Since the Father is our breath of eternal life, without Him we remain without breath of true life.

Here is why the Father is the only necessary we need. But one does not give the Father but in Christ, through Christ, with Christ. But also Christ will have to be given and the one who was made proclaimer, giver, creator of Christ in our body, in our spirit, in our soul is the Apostle of the Lord. If the Apostle does not give Christ man will always lack the necessary thing he needs to live. Through the Apostle to Christ, through Christ to the Father.

LAMP UNTO MY FEET

A person will reap only what he sows

Not one word of the Scripture – Old and New Testament – but every word, every verse, every chapter, every Book – from Genesis to the Revelation – affirm this truth: A person will reap only what he sows. Whoever sows death reaps death. Whoever sows life reaps life. Whoever sows the Gospel reaps fruit of Gospel. Whoever sows he thought of the world will reap fruit according to the thought of the world. As it is naturally impossible to sow thorns and reap the fruit of vine, so it is naturally impossible to plant vine and reap the fruit of thorns. If a person in a community sows falsity, lies, rumors, calumnies, false testimonies, murmuring, vain words, might never reap peace, true communion, esteem, respect, blessing, joy and other things. He has sowed wind, he will reap storm. Whoever wants to create community where peace, friendship, communion, justice, holiness, life abounds must commit himself to act with every wisdom and intelligence in the Holy Spirit. But also: whoever wants to create a community in which one breathes the Gospel must put all his zeal so that only the Gospel is sowed in it and it sowed according to the forms and the ways of the Gospel. If one wants to produce fruits of Christ

Whoever wants to create a community in which one breathes the Gospel must put all his zeal so that only the Gospel is sowed in it

in this world must sow Christ. How will he sow Christ? Showing Him a live in his body, through his life. Here is why the Apostle James exhorts the faithful in Christ to always sow with docile wisdom: "Who among you is wise and understanding? Let him show his works by a good life in the humility that comes from wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace." (Jm 3,13-18).

Now it is a righteous thing for every disciple of Jesus to ask: what am I sowing? Am I sowing calumnies, falsities, lies, rumors, imaginations of my heart, thought according to the world, murmuring, brave judgements, every other vain word? Am I sowing discord, jealousies, contrapositions, wars? Am I sowing my heart handed

over to evil in the transgression of all Commandments? Or am I sowing the Gospel in the form of the Gospel, according to what my Teacher, my Saviour, my Redeemer has ordered and commanded me? One must never forget that the other – even if he has his personal and most serious responsibilities in the non-imitation of Jesus the Lord – can often be also the fruit of our sowing. How many people lead to an evil reaction for the reason of foolish and ignorant words? How many people relate in taking the distances from us because of our daily evil sowing? How much evil does being I not a true disciple of Jesus produce in the other? These are questions to which each one of us must give a response. We cannot live a life of sin and then hope to reap the fruit of edification of the Christian community. The Christian community is fruit of our evangelic life without departing from the Gospel even a dash of it. Mother of Jesus, Most Holy Woman, help us. We want to live a life of Gospel to reap fruits of Gospel.

One must never forget that the other can often be also the fruit of our sowing



IF YOU LISTEN...

Hail Queen, Mother of mercy

Observing and contemplating with most pure faith, with her eyes of spirit, always enlightened and fortified by the Holy Spirit, the Christian sees the Virgin Mary seated on the throne of eternal and immortal glory, at the right hand of her Son, the King of heaven and of Earth, the Lord of the lords, the Prince of every other king, and greets Her with the sweet title of Queen: "Hail Holy Queen." The Christian knows by revelation that God the Lord has bestowed the Mother of his Son this most high title of Queen. She is Queen: of Angels, of Patriarchs, of Prophets, of Apostles, of Martyrs, of Confessors of Faith, of Virgins, of all Saints. She is Queen conceived without sin. She is Queen raised in heaven. She is Queen of the Rosary. Queen of Family. Queen of Peace. However, She is not a Queen like all the queens of this world. She is Queen as She is Mother, Mother not only of the Son of the Most High, Christ Jesus our Lord. She is also Mother of the body of Christ that is his Church. She is Mother of every disciple of Jesus. Her mission of Mother is not

limited to the sole body of Christ, it is to reach every man. Every man is called, through the preaching of the Gospel and his birth of water and of Spirit, to become true son of Mary, true son of the Queen that today is seated at the right hand of her divine Son in eternal heaven.

Mary is Mother of mercy. She is Mother of God's mercy, that is Christ Jesus, having made Him in her most pure womb through the work of the Holy Spirit and given to us as true man, true Son of Adam, true Son of Abraham, true Son of David, true Son of man. Mary is Mother of mercy for She always gives us Christ Jesus. She is Jesus's Mother and She is eternally Mother who gives Christ. She is the Mother who asks each of her son to give Christ, since only in Christ man finds mercy, for only in Him he finds reconciliation, forgiveness, redemption, peace. But She is not only Mother of Mercy because She gives us God's Mercy. She is Mother of Mercy because the Holy Spirit has established her heart to be for everyone the house from which to draw the mercy of Jesus

the Lord. The heart of the Father is in Christ. In Christ one finds the mercy of the Father. The heart of Christ is in the Virgin Mary. In the heart of the Virgin Mary we find Christ and his mercy. If we do not enter the heart of the Virgin Mary, we cannot gain access to Christ and therefore we will never gain access to the true Father. We find the true Father and the true Christ in the heart of our Mother, of our Queen. Christ's throne is in the heart of his Mother.

*She is Mother of Mercy
because the Holy Spirit
has established her
heart to be for everyone
the house from which to
draw the mercy of Jesus
the Lord*

FROM JACOB'S WELL

Being Christ Jesus the way through which it is established with eternal decree that the eternal life of the Father becomes and be made our life, if we separate Christ either from the Father or from man, one remains without eternal life on earth. Today this is the tragedy of our humanity: we want to be builders, creators, bestowers, givers of life without Christ Jesus. Neither the Father can give us his eternal life. The eternal life for every man is in Christ Jesus. One becomes one only body with Christ, one receives the eternal life and one is turned into eternal life. One does not become one only body with Christ, we remain in our death that today is in time and tomorrow, if we do not convert, will become eternal death. The Father in Christ, through the Holy Spirit, is also life of our mind.

IN SPIRIT AND TRUTH

Responses of Faith

How subtle and honed must the ear of the Christian be not to let himself be overwhelmed by the various falsities, heresies, mistakes of the faith he professes?

The eye of the Christian must be honed so much in its subtleness to be able to separate the good from the evil, the fair and the unfair, the light from the darkness, the will of God from the will of man with microscopic discernment. The true and the false must be seen even in the smallest atoms. One only atom of evil and one can ruin a great good. What the book of Ecclesiastes says about the fly is worth the eye of the Christian, incapable to see the atoms of evil and of falsity: "More weighty than wisdom or wealth is a little folly." (Eccl 10, 1) One only atom of evil, not seen by the Christian, can ruin his whole life. This is why it is necessary for him to always ask the Holy Spirit to create these eyes. David asked the Lord to create a new heart for him. The Christian must ask the Holy Spirit to create new eyes for him, eyes capable to see even the atoms of evil, where they nest. Those of Jesus the Lord were eyes that saw the atoms of evil. He saw with the eyes of the Holy Spirit. With these eyes Jesus saw the total blindness both of the scribes and of the Pharisees, and also of his disciples still incapable to understand the divine mysteries. How great is this blindness and what fruits does it produce?

This blindness is so great to turn every mystery of our

most pure faith into falsity. It is so great to prompt to deny the thought of Christ and in his place to raise the thought of the world as unique and only thought of truth, of salvation, of redemption, of life. The first fruit is the elimination of the most pure faith in the mystery of our God, that is mystery of unity and of trinity. The second fruit is the cancellation of the faith professing that Christ is the only Redeemer, the only Saviour, the only Mediator of eternal life, light, grace, truth, justice, peace, given to us by the Father, in the Holy Spirit, for our eternal redemption. The third fruit is the declaration of the Church no longer sacrament of Christ to bring the light of Christ and his grace in every heart. The fourth fruit is the abolition of the eternal separation between righteous and unrighteous, between those who have lived in the light and those who have lived in darkness sealing with the death their belonging to evil, chosen by will and by will carried out. The fifth fruit is the destruction of the true anthropology according to the will of the Father in the name of an anthropology fruit of the thought of man. So far the man according to God no longer exists. The man according to man exists.

The Christian must ask the Holy Spirit to create new eyes for him, eyes capable to see even the atoms of evil

IN THE NEXT ISSUE

Father, hallowed be your name, your kingdom come

No one can ever say: "I am above the law"

To you do we cry, poor banished children of Eve

What is the true meaning of this statement: "Life reveals our faith"? What is then the relation between our life and the faith we say to profess?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

